



# GRANTS ADVISORY PANEL

**MONDAY 28 FEBRUARY 2005**

**7.30 PM**

**PANEL AGENDA (ADVISORY)**

**COMMITTEE ROOMS 1&2  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Harrison**

**Councillors:**

**Nana Asante  
Bluston  
Mrs R Shah  
Thammaiah (VC)**

**Arnold  
Marilyn Ashton  
Mrs Joyce Nickolay  
Anjana Patel**

**Miss Lyne**

**Reserve Members:**

1. Omar
2. Lavingia
3. Idaikkadar
4. O'Dell
5. N Shah

1. Billson
2. Myra Michael
3. Mary John
4. Janet Mote

1. Branch
2. Thornton

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Laura Kell, Committee Administrator  
Tel: 020 8424 1265 E-mail: [laura.kell@harrow.gov.uk](mailto:laura.kell@harrow.gov.uk)**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**GRANTS ADVISORY PANEL**

**MONDAY 28 FEBRUARY 2005**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the minutes of the meeting held on 24 January 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

[Note: The Panel's policy (Minute 60: 28.07.03) in principle is not to receive deputations relating to individual grant applications].

8. **Correspondence Arising from Previous Meeting:** (Pages 1 - 4)  
The attached correspondence has been received by the Chair, who has requested that it be included on the agenda for this meeting.

[Note: the correspondence may be read in conjunction with items 10 and 11 below. Following the Cabinet meeting on 17 March 2005, all applicants will be contacted with the final decision on their grant application and information on the appeals procedure. Appeals will be heard at the Grants Advisory Panel meeting on 7 June 2005].

- Enc. 9. **Grants to Voluntary Organisations 2004/05 - Reserved Grants:** (Pages 5 - 10)  
Report of the Director (Financial and Business Strategy)
- Enc. 10. **Grants to Voluntary Organisations 2005/06: Deferred Applications:** (Pages 11 - 40)  
Report of the Director (Financial and Business Strategy)
- Enc. 11. **Community Premises Applications 2005/06:** (Pages 41 - 72)  
Report of the Director (Financial and Business Strategy)
- Enc. 12. **Street Collections Applications 2005/06:** (Pages 73 - 94)  
Report of the Director (Financial and Business Strategy)
- Enc. 13. **Community Lettings: Application Process:** (Pages 95 - 98)  
Report of the Director (Financial and Business Strategy)

**AGENDA - PART II - NIL**